### **Inland Valley Daily Bulletin**

(formerly the Progress Bulletin) 9616 Archibald Avenue Suite 100 Rancho Cucamonga, CA 91730 909-987-6397 legals@inlandnewspapers.com

# PROOF OF PUBLICATION (2015.5 C.C.P.)

# STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Pomona, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of June 15, 1945, Decree No. Pomo C-606. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

10/5/16

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Rancho Cucamonga, San Bernardino Co. California

This 5 Day of October, 2016

Signature

\* A O O O O O 4 2 4 2 3 4 O \*

(Spannotice of PUBLIC HEARING

PROPOSED AMENDMENT TO THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

## AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN

RE: Proposed Amended Rule 1325 – Federal PM2.5 New Source Review Program and Proposed Amended Rule 1302 – Definitions

NOTICE IS HEREBY GIVENthat a public hearing on the matter of adoption of rules and regulations for South Coast Air Quality Management District (SCAQMD), or the amendments thereto, will be held on Friday, November 4, 2016 in the Auditorium at SCAQMD Headquarters, 21865 Copiey Drive, Diamond Bar, CA 91765, at 9:00 a.m., or later, at which time evidence will be taken and all interested persons will be heard by the SCAQMD Board.

NOTICE IS FURTHER GIVEN that the SCAQMD is considering the adoption of Proposed Amended Rules 1325 and 1302. The proposed amended rules will implement Clean Air Act requirements for a serious PM2.5 nonattainment area and to improve rule clarity and consistency. Amendments to Rule 1325 would establish appropriate major stationary source thresholds for direct PM2.5 and PM2.5 precursors. Amendments to Rule 1302 are proposed to modify major polluting facility SOx threshold definitions and an editorial revision is proposed to improve rule clarity and consistency.

NOTICE IS FURTHER GIVEN that the proposed amendments will be submitted to the California Air Resources Board and the United States Environmental Protection Agency (U.S. EPA) for inclusion into the State Implementation Plan.

NOTICE IS FURTHER GIVEN that the proposed amended rules implement Sections 171-193 of the Clean Air Act.

NOTICE IS FURTHER GIVEN that the proposed amended thresholds will take effect at the same time when these thresholds take effect under federal law, and therefore would not make a then existing standard more stringent so that the comparative analysis requirement pursuant to Health and Safety Code Section 40727.2(g) is met.

NOTICE IS FURTHER GIVENthat the SCAQMD staff has prepared documents, for consideration by the SCAQMD Board, including: Proposed Amended Rules 1325 and 1302; Draft Staff Report for Proposed Amended Rules 1325 and 1302; and Notice of Exemption for Proposed Amended Rules 1325 and 1302, prepared pursuant to the California Environmental Quality Act.

NOTICE IS FURTHER GIVEN that the above documents are available for review on the SCAQMD website http://www.aqmd.gov/home/regulations/rules/proposed-rules or may be obtained from the SCAQMD's Public Information Center located in the SCAQMD headquarters lobby, or the SCAQMD's publication request line at (909) 396-2039 or from: Mr. Derrick Alatorre - Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3122, dalatorre@aamd.

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Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3122, dalatorre@damd.

NOTICE IS FURTHER GIVENthat at the conclusion of the public hearing, the SCAQMD Board may make other modifications to Proposed Amended Rules 1325 and 1302, which are justified by the evidence presented, or may decline to adopt one or more amendments.

Questions, comments or requests for clarification regarding. Proposed Amended Rules 1325 and 1302 can be directed to Michael Laybourn, Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, mlaybourn@aqmd.gov, (909) 396-3066.

Interested persons may attend and submit aral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Board. 21865 Copley Drive. Diamond Bar, CA, 91765-4178, (907) 396-2500, or to cob@aamd.sov on ar before Tuesday. October 25, 2016. Electronic submittals will only be accepted if no more than 10 bages including attachments; and in MS Word, plain or HTML format.

DATED: September 28, 2016. DENISE GARZARO

Senior Deputy Clerk 10/5/16 CNS-2930930# INLAND VALLEY DAILY BULLETIN/LA #850474

P.O. Box 54026 LOS ANGELES CALIFORNIA 90054-0026 PHONE: (213) 229-5300 FAX (213) 229-5481 FEDERAL TAX ID:95-4133299

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B2930930	10/10/2016
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DENISE GARZARO SCAQMD/CLERK OF THE BOARD 21865 COPLEY DRIVE EO -1ST FLR) DIAMOND BAR, CA 91765 USA CANDY ADAMS SCAQMD/CLERK OF THE BOARD 21865 COPLEY DRIVE EO - 1ST FLOOR) DIAMOND BAR, CA 91765 USA

Туре	Order No	Description	Amount
Invoice	B2930930	PUBLIC HEARING PAR 1325 HRG NOTICE OF HEARING 56900 INLAND VALLEY DAILY BULLETIN/LA 10/05/2016	746.94
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#### LOS ANGELES DAILY JOURNAL

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DENISE GARZARO SCAQMD/CLERK OF THE BOARD 21865 COPLEY DRIVE (EO -1ST FLR) DIAMOND BAR, CA - 91765-4178

#### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

**PUBLIC HEARING PAR 1325** 

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/05/2016

Executed on: 10/05/2016 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signaturo

) Hanklen



DJ#: 2930928

#### NOTICE OF PUBLIC HEARING

PROPOSED AMENDMENT TO THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN

RE: Proposed Amended Rule 1325 – Federal PM2.5 New Source Review Program and Proposed Amended Rule 1302 – Definitions

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NOTICE IS FURTHER GIVEN that the SCAQMD is considering the adoption of Proposed Amended Rules 1325 and 1302. The proposed amended rules will implement Clean Air Act requirements for a serious PM2.5 nonattainment area and to improve rule clarity and consistency. Amendments to Rule 1325 would establish appropriate major stationary source thresholds for direct PM2.5 and PM2.5 precursors, and specifically identify VOC and Ammonia as precursors. Amendments to Rule 1302 are proposed to modify major polluting facility SOx threshold definitions and an editorial revision is proposed to improve rule clarity and consistency.

NOTICE IS FURTHER GIVEN that the proposed amendments will be submitted to the California Air Resources Board and the United States Environmental Protection Agency (U.S. EPA) for inclusion into the State Implementation Plan.

**NOTICE IS FURTHER GIVEN** that the proposed amended rules implement Sections 171-193 of the Clean Air Act.

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NOTICE IS FURTHER GIVEN that the above documents are available for review

on the SCAQMD website @ http://www.agmd.gov/home/regulations/rul es/proposed-rules or may be obtained from the SCAQMD's Public Information Center located in the SCAQMD's publication request line at (909) 396-2039 or from: Mr. Derrick Alatorre - Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3122, dalatorre@agmd.gov.

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, the SCAQMD Board may make other modifications to Proposed Amended Rules 1325 and 1302, which are justified by the evidence presented, or may decline to adopt one or more amendments.

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DATED: September 28, 2016
DENISE GARZARO
Senior Deputy Clerk

10/5/16

DJ-2930928#

P.O. Box 54026 LOS ANGELES CALIFORNIA 90054-0026 PHONE: (213) 229-5300 FAX (213) 229-5481 FEDERAL TAX ID:95-4133299

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Type	Order No	Description	Amount	
Invoice	A2930928	PUBLIC HEARING PAR 1325 HRG NOTICE OF HEARING 39300 LOS ANGELES DAILY JOURNAL 10/05/2016	183.60	
		\$ 17.00 * 10.800 Inches * 1 Inserts * 1 Cols 183.60		

PLEASE PROCESS FOR PAYMENT IMMEDIATELY. DUI Please make check payable to: Daily Journal Corporation	Total: Payment Please P		183.60 0.00 183.60	
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#### ORANGE COUNTY REPORTER

~ SINCE 1921 ~

600 W SANTA ANA BLVD, SANTA ANA, CA 92701 Telephone (714) 543-2027 / Fax (714) 542-6841

DENISE GARZARO SCAQMD/CLERK OF THE BOARD 21865 COPLEY DRIVE (EO -1ST FLR) DIAMOND BAR, CA - 91765-4178

#### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of ORANGE

) ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

**PUBLIC HEARING PAR 1325** 

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the ORANGE COUNTY REPORTER, a newspaper published in the English language in the city of SANTA ANA, county of ORANGE, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of ORANGE, State of California, under date 06/20/1922, Case No. 13421. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/05/2016

Executed on: 10/05/2016 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

\* A O O O O O 4 2 3 9 5 6 2 \*

OR#: 2930929

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DATED: September 28, 2016 DENISE GARZARO

Senior Deputy Clerk

10/5/16

OR-2930929#

P.O. Box 54026 LOS ANGELES CALIFORNIA 90054-0026 PHONE: (213) 229-5300 FAX (213) 229-5481 FEDERAL TAX ID:95-4133299

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SCAQMD/CLERK OF THE BOARD
21865 COPLEY DRIVE EO - 1ST FLOOR)
DIAMOND BAR, CA 91765 USA

#### Ordered by:

DENISE GARZARO SCAQMD/CLERK OF THE BOARD 21865 COPLEY DRIVE EO -1ST FLR) DIAMOND BAR, CA 91765 USA

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Туре	Order No	Description	Amount
Invoice	A2930929	PUBLIC HEARING PAR 1325 HRG NOTICE OF HEARING 51230 ORANGE COUNTY REPORTER 10/05/2016	152.60
		\$ 14.00 * 10.900 Inches * 1 Inserts * 1 Cols 152.60	

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customer number on your check. If you have any questions about your account, please call 2132295411.	* A O O O O O 4 2 3 9 5 6 3 *		
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### THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

**PROOF OF PUBLICATION** (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: 2930931

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

10/05/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Oct 05, 2016

At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

CALIF NEWSPAPER SERV BUREAU PO BOX 60460 LOS ANGELES, CA 90060

Ad Number: 0010203585-01

P.O. Number: 2930931



#### Ad Copy:

NOTICE OF PUBLIC
HEARING
PROPOSED
AMENDMENT TO
THE RULES AND
REGULATIONS OF THE
SOUTH COAST AIR
QUALITY MANAGEMENT
DISTRICT
AND PROPOSED
SUBMISSION INTO THE
STATE IMPLEMENTATION
PLAN
RE: Proposed
Amended Rule 1325 Federal PM2.5 New
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Amended Rule 1302 Definitions

Definitions
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DENISE GARZARO Senior Deputy Clerk 10/5/16 CNS-2930931# THE PRESS ENTER-PRISE

P.O. Box 54026 LOS ANGELES CALIFORNIA 90054-0026 PHONE: (213) 229-5300 FAX (213) 229-5481 FEDERAL TAX ID:95-4133299

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B2930931	10/12/2016
Customer Account Number 1124120195	
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CANDY ADAMS
SCAQMD/CLERK OF THE BOARD
21865 COPLEY DRIVE EO - 1ST FLOOR)
DIAMOND BAR, CA 91765 USA

#### Ordered by:

DENISE GARZARO SCAQMD/CLERK OF THE BOARD 21865 COPLEY DRIVE EO -1ST FLR) DIAMOND BAR, CA 91765 USA

Туре	Order No	Description	Amount
Invoice	B2930931	PUBLIC HEARING PAR 1325 HRG NOTICE OF HEARING 79780 PRESS-ENTERPRISE 10/05/2016	470.00
		188 lines 470.00	

PLEASE PROCESS FOR PAYMENT IMMEDIATELY. DUE UPON RECEIPT. Please make check payable to: Daily Journal Corporation			t: Pay:	470.00 0.00 470.00
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customer number on your check. If you have any questions about your account, please call 2132295411.	* A O O O O 4 2 4 6 O 3 5 *			
Government Advertising - Division 1124	Amount Due			470.00
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